

School-Age Childcare Program Enrollment Form

Child Information

Child's Name:				D.O.B/	/
Home Address:				Age:	_
City:			State: 2	Zip:	
Home Telephone: ()_		Date of	Admission (start d	ate):/	/
Physical description of o	:hild and/or curren	nt picture: (requ	ired by Department of	Early Education and	Care)
Eye Color:	Hair Color:		Sex: M	F	
Height:	Weight:	Skin C	olor:		
Please Circle One: African-American Asian	Hispanic/Latino	Multi-Racial	Native American	Caucasian	Other
Identifying Marks:					
Child's Physician:			Phone: ()		
Address:		City:_		State:	
Health Insurance Coverag	e:				
Special Limitations of the filled out by parent and condition. Some example Dietary Restrictions:	signed by licensed s would include: as	healthcare pra thmatic, allergi	ctitioner for any ches, ADHD or diab	nild with a chroni etic. See attacl	c medica
Allergies:					
Special Needs:					
Chronic Health Conditions	:				
Does your Child have an I	EP Yes or N	NOIf ye	es, please supply	us with a copy.	
School Information					
Name of School:			Grade a	as of Aug/18:	
Current Teacher:					
Primary Language (if othe	r than English):				
Free Lunch	Reduce	d Lunch	Neither		
Is there documentation of Yes No(if no,	physical exam, imm then we must have		lead screening or	n file at Child's So	chool?

Parent/Guardian Information

Parent/Guardian Name:	
Email address:	Relationship to Child:
Home Address:	
Home Phone #: ()	Cell Phone #: ()
Employer's Name & Address:	
Employer's Phone #: ()	to
Parent/Guardian Name:	
Email address:	Relationship to Child:
Home Address:	
Home Phone #: ()	Cell Phone #: ()
Employer's Name & Address:	
Employer's Phone #: ()	to
	ntact Information (other than parent listed above) Relationship to Child:
	Home Phone: ()
Work Phone: ()	Cell Phone : ()
Name:	Relationship to Child:
Address:	Home Phone: ()
Work Phone: ()	Cell Phone : ()
Name:	Relationship to Child:
Address:	Home Phone: ()
Work Phone: ()	Cell Phone : ()
Children will o	only be released to those listed above on this list
Parent/Guardian Signature	Date

****Please note that all information is kept confidential****

Consent Form	
I understand that the Staff at The Randall Boys & Girls Club are trained in the basics of First-Aid and CPR and I authorize them to give my child First-Aid and CPR when appropriate.	Please circle one: yes or no
In the case of emergency, I give The Randall Boys & Girls Club permission to take my child to the nearest medical emergency treatment facility and to authorize necessary treatment until I can be reached.	yes or no
I give The Randall Boys & Girls Club permission to take my child on neighborhood outings with proper supervision and weather permitting.	yes or no
I give The Randall Boys & Girls Club permission to take my child to the adjacent playground and fields with proper supervision and weather permitting.	yes or no
I give The Randall Boys & Girls Club permission to photograph my child to be used in displays and promotional materials.	yes or no
I give my child permission to access the internet while at The Randall Boys and Girls Club with the understanding that proper supervision and safeguards are in place.	yes or no
I give my child permission to use the pool located in The Randall Boys and Girls Club.	yes or no
School Information Release The Randall Boys and Girls Club is committed to working closely with The Ludlow Public beneficial to a child for the administration of The School-Age childcare program to exchudlow Public Schools. If you wish to allow this exchange of information please sign the release of information will be used in the best interest of the child and will be kept confident of the Interest of the Club School-Age Childcare Program to release and exchange any information, both written	ange information with The e below release form. All
and verbal, with the Ludlow Public School. Data Sharing	
I understand that the Randall Boys & Girls Club may share information about my child was America (BGCA) for research purposes and/or to evaluate the program's effectiveness. disclosed to BGCA may include the information provided on this application, information your child's school or school district, and other information collected by the Randall Boy collected via surveys or questionnaires. All information provided to BGCA will be kept of BGCA will only include membership number and not name.	Information that will be n provided by s & Girls Club, including data
Parent/Guardian's Signature	// Date

Confidential Information The following information is necessary for our records and the funding our organization receives. The answers you provided are confidential. Your cooperation is both appreciated and necessary. Annual Household Income: | under \$25,000 over \$25,000 over \$50,000 over \$75.000 over \$100,000 or Amount \$ Number of Family Members in the Household: Child's Family Setting: Mother Only Father Only 2 Parent Family 1 Parent/1Step Grandparents Other _____ ☐ Foster Care yes or no If yes which branch? Is parent active military? Transportation Plan Please check the program(s) that apply to your child Before-School My child will arrive at the program by: My child will depart from the program by: ___Unsupervised walk* ___Unsupervised walk* ___Supervised walk (who____) ___Supervised walk (who____) ___School bus pick-up ___School bus drop-off ___Parent/guardian pick-up Parent/guardian drop-off ___other (describe____ ___other (describe____ Estimated Time of Arrival: *Please note that any child who will be walking to school must have written consent on file from the parent/quardian. Only children who attend Baird Middle School will be able to walk to school. After-School My child will arrive at the program by: My child will depart from the program by Supervised walk (who Unsupervised walk* Supervised walk (who_____) _School bus pick-up School bus drop-off Parent/guardian pick-up Parent/guardian drop-off ___other (describe_____ ___other (describe_____ Estimated Time of Departure: *Please note that only children who attend Baird Middle School will be able to walk to the Club. Vacation Days My child will arrive at the program by: My child will depart from the program by: ___Unsupervised walk* ___Supervised walk (who_____) _Supervised walk (who_____) School bus pick-up ___Parent/guardian pick-up School bus drop-off Parent/guardian drop-off ___other (describe_____) ___other (describe____) Estimated Time of Arrival: Estimated Time of Departure: *Please note that **NO** child may walk home from the program. Children will only be released to those listed on the child pick-up/emergency consent form. Parent/guardian signature Date



School-Age Childcare Program Important Reminders

- 1. Parents **must** call and notify The Club if their child is not attending on a given day.
- 2. Transportation arrangements must be made through the Ludlow Public Schools before children start the program. Deadline July 27, 2018
- 3. Before School parents must walk their children into the building and sign them in at the front desk.

4. Individual Health Care Plans

The Ludlow Boys & Girls Club must maintain as part of a child's record, an Individual Health Care Plan (IHCP) for each child with a chronic medical condition which has been diagnosed by a licensed health care provider. An IHCP ensures that a child with a chronic medical condition receives health care services he or she may need while attending the program. The IHCP must include the following:

- 1. Description of the chronic condition which has been diagnosed by a licensed health care practitioner
- 2. Description of the symptoms of the condition
- 3. Outline of any medical treatment that may be necessary while the child is in care
- 4. Description of the potential side effects of the treatment
- 5. Outline of the potential consequences to the child's health if the treatment is not administered.

An educator must have successfully completed training relative to a child's ICHP. This training must be given by the child's health care practitioner or by the parent or the programs health care consultant. The training must specifically address the child's medical condition, medication and other treatment needs. Some examples of an IHCP would include children with asthmatic conditions, allergic reactions, ADHD or diabetic conditions.

Any child needing an IHCP cannot attend the school age programs without it. Please see attached forms.

Registration Dates and Times

Before School and After School registration will be taken at the following times:

- Saturday, July 21st 9:00am -Noon
- Thursday, July 26th 6:00pm-7:00pm
- Or by appointment after July 26th if spots are available.

New student orientation on August 27th from 6:00pm - 7:00pm

Any questions please contact Sheri Santos, School Age Child Care Director or Mikayla Weigel, Site Coordinator at 413-583-2072.



School-Age Child Care Program 2018-2019 Administrative Responsibilities

The Randall Boys and Girls Club is the operating agency for The School Age Childcare Program. The Board of Directors has appointed Mechilia Salazar as the President/CEO. She has appointed Sheri Santos as the School Age Director of the Club to act as the program's administrator and is responsible for the overall operation of the program and shall act as the Club's agent. Sheri is also the Site Coordinator for the After-School and Vacation Day Programs. She will be responsible for directly overseeing the After-School and Vacation Day portion of the program.

The School Age Director has appointed Amy Konicki as The Before-School Site Coordinator and Mikayla Weigel as the After- School Site Coordinator. They will be responsible for directly overseeing The Before-School and After-School portion of the programs.

Sheri has appointed additional staff persons to share responsibilities in the programs. Group Leaders and Assistant Group Leaders have been hired to provide direct supervision in all programs. The Aquatic Director, Brielle Engelbrecht will provide direct instruction and guidance while the children are in the pool.

From time to time additional staff may be hired or replaced in the organization and this staff may play a role in the School-Age Childcare Program. The program is very sensitive to the input of parents and welcomes their involvement. Program staff and administrators will be available for parental conferences.

Table of Organization

President/CEO Mechilia Salazar

Administrator Sheri Santos, School Age Director

Site Coordinator Mikayla Weigel, After School

Site Coordinator Amy Konicki, Before School