

## School-Age Childcare Program Enrollment Form

### **Child Information**

Child's Name:	D.O.B/
Home Address:	Age:
City:	State: Zip:
Home Telephone: ( )Date of A	Admission (start date)://
Physical description of child and/or current picture: (require	red by Department of Early Education and Care)
Eye Color: Hair Color:	Sex: M F
Height: Weight: Skin Co	olor:
Please Circle One: African-American Asian Hispanic/Latino Multi-Racial	Native American Caucasian Other
Identifying Marks:	
Child's Physician:	_Phone: ( )
Address:City:	State:
Health Insurance Coverage:	
Policy Number:	
Special Limitations or Concerns: Individual Health ( be filled out by parent and signed by licensed healthcare prac condition. Some examples would include: asthmatic, allergie Dietary Restrictions: Allergies:	ctitioner for any child with a chronic medical es, ADHD or diabetic. See attached forms.
Special Needs:	
Chronic Health Conditions:	
Please place a check if your child has an: Epi-Pen	
Does your Child have an IEP Yes or NOIf ye	s, please supply us with a copy.
School Information	
Name of School:	Grade as of Aug/19:
Current Teacher:	
Primary Language (if other than English):	
Free Lunch Reduced Lunch	Neither
Is there documentation of physical exam, immunization, and I Yes No(if no, then we must have a copy)	lead screening on file at Child's School?

## Parent/Guardian Information

Email address:	Relationship to Child:
Home Address:	
Home Phone #: ( )	Cell Phone #: ( )
Employer's Name & Address:	
Employer's Phone #: ( )	toto
Parent/Guardian Name:	
Email address:	Relationship to Child:
Home Address:	
Home Phone #: ( )	Cell Phone #: ( )
Employer's Name & Address:	
	to Hours at Work:to
Child Pick-Up/Emergency C	Contact Information (other than parent listed above)
Child Pick-Up/Emergency C	<u>Contact Information (other than parent listed above)</u> Relationship to Child:
Child Pick-Up/Emergency C Name: Address:	Contact Information (other than parent listed above)
Child Pick-Up/Emergency C Name: Address: Work Phone: ( )	Contact Information (other than parent listed above)
Child Pick-Up/Emergency C Name: Address: Work Phone: ( ) Name:	Contact Information (other than parent listed above)
Child Pick-Up/Emergency C         Name:         Address:         Work Phone:         Name:         Address:	Contact Information (other than parent listed above)
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Child Pick-Up/Emergency C         Name:         Address:         Work Phone:         Name:         Address:         Work Phone:         Name:         Address:         Work Phone:         Name:         Address:         Mork Phone:         Address:         Address:	Contact Information (other than parent listed above)
Child Pick-Up/Emergency C         Name:         Address:         Work Phone:         Name:         Address:         Work Phone:         Name:         Address:         Work Phone:         Work Phone:         Work Phone:         Work Phone:         Name:         Work Phone:         Name:         Work Phone:         Name:         More Phone:         Name:	Contact Information (other than parent listed above)

\*\*\*\*Please note that all information is kept confidential\*\*\*\*

### **Consent Form**

	Please circle one:
I understand that the Staff at The Randall Boys & Girls Club are trained in the basics of First-Aid and CPR and I authorize them to give my child First-Aid and CPR when appropriate.	yes or no
In the case of emergency, I give The Randall Boys & Girls Club permission to take my child to the nearest medical emergency treatment facility and to authorize necessary treatment until I can be reached.	yes or no
I give The Randall Boys & Girls Club permission to take my child on neighborhood outings with proper supervision and weather permitting.	yes or no
I give The Randall Boys & Girls Club permission to take my child to the adjacent playground and fields with proper supervision and weather permitting.	yes or no
I give The Randall Boys & Girls Club permission to photograph my child to be used in displays and promotional materials.	yes or no
I give my child permission to access the internet while at The Randall Boys and Girls Club with the understanding that proper supervision and safeguards are in place.	yes or no
I give my child permission to use the pool located in The Randall Boys and Girls Club	b. yes or no

#### School Information Release

The Randall Boys and Girls Club is committed to working closely with The Ludlow Public School. At times it is beneficial to a child for the administration of The School-Age childcare program to exchange information with The Ludlow Public Schools. If you wish to allow this exchange of information please sign the below release form. All release of information will be used in the best interest of the child and will be kept confidential.

I herby give permission to The Randall Boys and Girls Club School-Age Childcare Program to release and exchange any information, both written ves or no and verbal, with the Ludlow Public School.

### Data Sharing

I understand that the Randall Boys & Girls Club may share information about my child with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this application, information provided by your child's school or school district, and other information collected by the Randall Boys & Girls Club, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential. Data shared with BGCA will only include membership number and not name.

Parent/Guardian's Signature

#### \*\*\*\*\*Please note that all information is kept confidential\*\*\*\*

\_\_\_\_\_parent/guardian of\_\_\_\_\_ Ι,

have read The Randall Boys & Girls Club parent handbook and understand the policies and

procedures. The parent handbook is downloadable at

http://ludlowbgc.org/programinfo/schoolagechildcare/ or you can request a physical copy.

Parent/Guardian signature
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	_/	_/_	
Date			

/\_\_\_\_/\_\_\_ Date

# Confidential Information

<b>Confidential information</b> The following information is necessary for our records and the funding our organization receives. The answers you provided are confidential. Your cooperation is both appreciated and necessary.
Annual Household Income: under \$25,000 over \$25,000 over \$50,000
over \$75,000 or Amount \$
Number of Family Members in the Household:
Child's Family Setting:
Foster Care Other
Is parent active military? yes or no If yes which branch?
Transportation Plan
Please check the program(s) that apply to your child
Before-School
Estimated Time of Departure: *Please note that only children who attend Baird Middle School will be able to walk to the Club.
Vacation Days         My child will arrive at the program by:       My child will depart from the program by:        Unsupervised walk*      Supervised walk (who)        Supervised walk (who)      School bus pick-up
School bus drop-offParent/guardian pick-up
Parent/guardian drop-offother (describe)other (describe)
Estimated Time of Arrival: Estimated Time of Departure:
*Please note that <b>NO</b> child may walk home from the program. <i>Children will only be released to those listed on the child pick-up/emergency consent form.</i>

Parent/guardian signature Date \*\*\*\*Please note that all information is kept confidential\*\*\*\*



## School-Age Childcare Program Important Reminders

- 1. Parents **must** call and notify The Club if their child is not attending on a given day.
- 2. Transportation arrangements must be made through the Ludlow Public Schools before children start the program. Deadline: August 23, 2019.
- 3. Before School parents must walk their children into the building and sign them in at the front desk.

#### 4. Individual Health Care Plans

The Ludlow Boys & Girls Club must maintain as part of a child's record, an Individual Health Care Plan (IHCP) for each child with a chronic medical condition which has been diagnosed by a licensed health care provider. An IHCP ensures that a child with a chronic medical condition receives health care services he or she may need while attending the program. The IHCP must include the following:

- 1. Description of the chronic condition which has been diagnosed by a licensed health care practitioner
- 2. Description of the symptoms of the condition
- 3. Outline of any medical treatment that may be necessary while the child is in care
- 4. Description of the potential side effects of the treatment
- 5. Outline of the potential consequences to the child's health if the treatment is not administered.

An educator must have successfully completed training relative to a child's ICHP. This training must be given by the child's health care practitioner or by the parent or the programs health care consultant. The training must specifically address the child's medical condition, medication and other treatment needs. Some examples of an IHCP would include children with asthmatic conditions, allergic reactions, ADHD or diabetic conditions.

Any child needing an IHCP cannot attend the school age programs without it.

Please see attached forms.

# **Registration Dates and Times**

Before School and After School registration will be taken at the following times:

- Saturday, July 20<sup>th</sup> 9:00am -Noon
- Thursday, August 1<sup>st</sup> 6:00pm-7:00pm
- Or by appointment after August 2<sup>nd</sup> if spots are available.

New student orientation on August 26<sup>th</sup> from 6:00pm - 7:00pm.

Any questions please contact Sheri Santos, School Age Child Care Director or Mikayla Weigel, Site Coordinator at 413-583-2072.



# School-Age Child Care Program 2019-2020 <u>Administrative Responsibilities</u>

The Randall Boys and Girls Club is the operating agency for The School Age Childcare Program. The Board of Directors has appointed Mechilia Salazar as the President/CEO. She has appointed Sheri Santos as the School Age Director of the Club to act as the program's administrator and is responsible for the overall operation of the program and shall act as the Club's agent. Sheri is also the Site Coordinator for the After-School and Vacation Day Programs. She will be responsible for directly overseeing the After-School and Vacation Day portion of the program.

The School Age Director has appointed Amy Konicki as The Before-School Site Coordinator and Mikayla Weigel as the After- School Site Coordinator. They will be responsible for directly overseeing The Before-School and After-School portion of the programs.

Sheri has appointed additional staff persons to share responsibilities in the programs. Group Leaders and Assistant Group Leaders have been hired to provide direct supervision in all programs. The Aquatic Director, Vivian Wells will provide direct instruction and guidance while the children are in the pool.

From time to time additional staff may be hired or replaced in the organization and this staff may play a role in the School-Age Childcare Program. The program is very sensitive to the input of parents and welcomes their involvement. Program staff and administrators will be available for parental conferences.

### Table of Organization

President/CEOMechilia SalazarAdministratorSheri Santos, School Age DirectorSite CoordinatorMikayla Weigel, After SchoolSite CoordinatorAmy Konicki, Before School